



Johnson County Sheriff's Office

**Sheriff
Scott W. Munsterman**



Last Updated 4/29/2025

Questions submitted to the Johnson County Sheriff's Office (hereinafter referred to as COUNTY) by potential vendors pursuant to the RFP released April 25, 2025 regarding Correctional Healthcare Services.

In order to ensure transparency and equal access to all information, the COUNTY is making available answers to questions that have been requested by a potential vendor.

1. Can you confirm who the incumbent(s) are?
 - ANSWER: [Southern Health Partners](#)
2. Can you share the volume for 2024 and/or what the budget is for 2025?
 - ANSWER: [ADP 156 for 2024](#)
3. Can you share the historical needs for 2024?
 - ANSWER: [Manage inmate triage and continuity of health. Contracting Inmate Beds high volume of intakes for a facility our size. Utilize EMR system fully.](#)
4. Regarding the Scope of Service bullet #2, are we allowed to do a partial bid? For instance, only nursing?
 - ANSWER: [No](#)
5. Scope of Service bullet #3; what is the current shifts to allocate for 84 hours vs. 80 hours?
 - ANSWER: [Currently working 12-hour rotations with current contractor.](#)
6. Will lunches be paid and/or deducted?
 - ANSWER: [Nurse employed by contract provider.](#)
7. Under the section of "Mandatory Proposal Requirements" bullet #8; are you asking for copies of our job descriptions and/or our compliance process for submitting candidates over for consideration?
 - ANSWER: [Your company positions and bios for key players that will be handling our account. The other is about how we will have to vet anyone that comes into our facility as a vendor contractor through a background process.](#)



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8. Under the section of "Mandatory Proposal Requirements" bullet #11; are you accepting any references or only state, gov't references to prove our capability?

- ANSWER: [Preference to state, gov't](#)